

### Environmental Health for Umatilla, Morrow, & Gilliam

200 SE 3<sup>rd</sup> St., Pendleton, OR 97801

Phone: 541-278-6394 Fax: 541-278-5433

Website: <a href="www.ucohealth.net">www.ucohealth.net</a> E-Mail: Health@umatillacounty.gov





## **Repair/Alteration Permit**

| Completed Application Form and Fee                                            |                                                                          |                  |                                                                             |  |  |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------|--|--|
| Repair                                                                        |                                                                          | Alteration       |                                                                             |  |  |
| Single Family Dwelling:<br>Major Repair - \$673.00<br>Minor Repair - \$383.00 | Commercial Facility:  Major Repair - \$1,165.00  Minor Repair - \$599.00 |                  | Major Alteration - \$691.00<br>Minor Alteration - \$392.00                  |  |  |
| Major = Modifications t<br>drainfield o                                       | to full system, or Mind                                                  |                  | or = Modifications to Septic Tank only, or distribution technique.          |  |  |
| -                                                                             | p on an 8.5 x 11 shee<br>e application page.                             |                  | er. Include written directions to your arge parcel, please also show how to |  |  |
| <b>Tax Lot Ma</b> Available from                                              | •                                                                        | ssessor's or Pla | anning Department's office.                                                 |  |  |
|                                                                               | Compatibility is proved by the local C                                   |                  | <b>t</b><br>City Planning Department.                                       |  |  |
|                                                                               | tion of all existing se<br>ting structures, prop                         | •                | mponents. Please include Test hole s, property lines, easements, existing   |  |  |
| Detailed C                                                                    | onstruction/I                                                            | nstallatio       | n Plan                                                                      |  |  |
|                                                                               | stem Descript                                                            |                  | letely as possible.                                                         |  |  |
| Notice Aut                                                                    | horizing Repr                                                            | esentativ        |                                                                             |  |  |

| Office Use Only Date Received: | Amount Paid: | Receipt: |
|--------------------------------|--------------|----------|
| Initial:                       |              |          |



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### Application for Onsite Sewage Treatment System

|                                                             |                            | Property                                                        | Owner Information                                                                                                    |                                                            |                               |                         |  |
|-------------------------------------------------------------|----------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------|-------------------------|--|
| Name Note: If E-mail address is provided, all correspondent |                            | Mailing Address ndence and permits will be sent electronically: |                                                                                                                      |                                                            | Phone Number                  |                         |  |
|                                                             |                            |                                                                 |                                                                                                                      | E-mail Address                                             |                               |                         |  |
|                                                             |                            | Legal P                                                         | roperty Description                                                                                                  |                                                            |                               |                         |  |
| Township                                                    | Range                      | Section                                                         | Tax Lot                                                                                                              | Tax Account Nur                                            | mber                          | Acreage or Lot Size     |  |
| County                                                      |                            | Subdivision Name                                                |                                                                                                                      | Lot                                                        |                               | Block                   |  |
| Property Address:                                           |                            |                                                                 |                                                                                                                      |                                                            |                               |                         |  |
| . , _                                                       |                            |                                                                 |                                                                                                                      | City                                                       | State                         | Zip Code                |  |
| Directions to Propert                                       | y:                         |                                                                 |                                                                                                                      |                                                            |                               |                         |  |
|                                                             | Ex                         | isting Facility/Prop                                            | osed Facility/Water                                                                                                  | Information                                                |                               |                         |  |
| Existing Facility:                                          |                            | Proposed Facil                                                  | ity:                                                                                                                 | Water                                                      | r Supply:                     |                         |  |
| Single Family Residen                                       |                            | Single Family F                                                 |                                                                                                                      | Public                                                     |                               | Private                 |  |
| Bedrooms:                                                   |                            | Bedrooms:                                                       |                                                                                                                      |                                                            |                               |                         |  |
| Other:                                                      |                            | Other:                                                          |                                                                                                                      | Syster                                                     | n Name:                       |                         |  |
|                                                             |                            | Тур                                                             | e of Application                                                                                                     |                                                            |                               |                         |  |
| Site Evaluation                                             | Renewal                    |                                                                 | Authoriz                                                                                                             | ation Notice for:                                          |                               |                         |  |
| Construction                                                |                            | <b>—</b>                                                        |                                                                                                                      | nnecting to an existing syst                               |                               |                         |  |
| Permit Repair                                               |                            | rmit TransferThe addition of one or more bedrooms               |                                                                                                                      |                                                            |                               |                         |  |
| ☐ Major ☐ Mind                                              | or Permit Re               | instatement Personal Hardship                                   |                                                                                                                      |                                                            |                               |                         |  |
| Alteration Permit                                           |                            |                                                                 | Temporary Housing                                                                                                    |                                                            |                               |                         |  |
| ∐ Major ☐ Mino                                              | or                         |                                                                 | <ul><li>Replacing a mobile home or house with another mobile home or house</li><li>Other (please specify):</li></ul> |                                                            |                               |                         |  |
| If the required fee and at                                  | ttachments are not include | ed with this application                                        |                                                                                                                      | as incomplete. Post a flag                                 | or sign with vo               | our name and address at |  |
| the entrance to the prop                                    | erty. Flag and number th   | e test holes. By my sigr                                        | nature, I certify that the in                                                                                        | formation I have furnished<br>r the sole purpose of this a | d is correct; an              |                         |  |
| Signatur                                                    | е                          |                                                                 | Applicant's N                                                                                                        | Mailing Address                                            |                               |                         |  |
| Applicant's Name- Ple                                       | ase Print Legibly          | Da                                                              | te                                                                                                                   | E-mail Addr                                                | ess                           |                         |  |
| Phone Num                                                   | ber                        |                                                                 | Applicant is:                                                                                                        | Owner                                                      | orized Repre<br>sed Installer |                         |  |
| Office Use Only Date Received:                              |                            | ☐ Approved ☐ Denied                                             | Authorized F                                                                                                         | orm Attached: ☐Ye                                          | es 🔲 No                       |                         |  |
| Amount Paid:                                                |                            | Прешеа                                                          |                                                                                                                      |                                                            |                               |                         |  |
| Receipt:                                                    | <del></del>                | Date:                                                           | Installer's Na                                                                                                       | me:                                                        |                               |                         |  |
|                                                             | _                          | Initial:                                                        |                                                                                                                      |                                                            |                               |                         |  |
| Dov 07/24                                                   |                            |                                                                 |                                                                                                                      |                                                            |                               |                         |  |



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## **Land Use Compatibility Statement**

This form must be completed by the appropriate Planning Department to ensure the proposed activity is consistent with zoning and land use regulations. Please submit completed form to UCo Health.

| Applicant Name:                                                                                                               |                                                       |                                                              | 7                                                   | Folonbono:                               |  |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|------------------------------------------|--|
|                                                                                                                               |                                                       |                                                              | Telephone:                                          |                                          |  |
| _                                                                                                                             |                                                       |                                                              | Email:                                              |                                          |  |
|                                                                                                                               |                                                       |                                                              |                                                     |                                          |  |
| Property Information                                                                                                          | n:                                                    |                                                              |                                                     |                                          |  |
| Property Owner:                                                                                                               |                                                       | Physic                                                       | al Address:                                         |                                          |  |
|                                                                                                                               | _                                                     |                                                              |                                                     | Account #:                               |  |
| Map:                                                                                                                          |                                                       | _ Directions to prope                                        | rty:                                                |                                          |  |
|                                                                                                                               |                                                       |                                                              |                                                     |                                          |  |
|                                                                                                                               |                                                       |                                                              |                                                     |                                          |  |
|                                                                                                                               |                                                       |                                                              |                                                     |                                          |  |
|                                                                                                                               | mpleted by the Pla                                    | anning Department                                            |                                                     |                                          |  |
| Section 2: To be con                                                                                                          | mpleted by the Pla                                    | anning Department                                            | ation is:   Inside                                  | de UGB □ Outside UGB                     |  |
| Section 2: To be con Property Zoning:                                                                                         | mpleted by the Plants                                 | anning Department                                            | ation is:   Inside                                  | de UGB □ Outside UGB                     |  |
| Section 2: To be con  Property Zoning:  Subject to: □ Coun  □ Permit Not Require                                              | mpleted by the Plants                                 | anning Department Loca □ Shared City/Coun                    | ation is: □ Insid                                   | de UGB □ Outside UGB                     |  |
| Section 2: To be con  Property Zoning:  Subject to: □ Coun  □ Permit Not Require                                              | mpleted by the Planty Jurisdiction  ed  Zoning Permit | anning Department  Loca  □ Shared City/Coun  □ Design Review | ation is: ☐ Insidently Jurisdiction                 | de UGB □ Outside UGB □ City Jurisdiction |  |
| Section 2: To be con  Property Zoning:  Subject to: Coun  Permit Not Require  Permit Required  Permit(s) Issued:              | mpleted by the Planty Jurisdiction ed  Zoning Permit  | anning Department  Loca  □ Shared City/Coun  □ Design Review | ation is: ☐ Insidently Jurisdiction☐ Conditional L  | de UGB □ Outside UGB □ City Jurisdiction |  |
| Section 2: To be con  Property Zoning:  Subject to: Coun  Permit Not Require  Permit Required  Permit(s) Issued:  Print Name: | mpleted by the Planty Jurisdiction ed  Zoning Permit  | anning Department  Loca  □ Shared City/Coun  □ Design Review | ation is: □ Insidently Jurisdiction □ Conditional U | de UGB                                   |  |



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### **Test Pit Preparation for Onsite Sewage Evaluations**

#### When do you need a "Test Pit?"

When you apply for a permit to construct an onsite sewage disposal system, a Umatilla County inspector will have to visit the proposed construction site. A *test pit* allows the inspector to test and examine the soil and soil layers and will help determine if it is appropriate to proceed with construction. This process is often referred to as a "site evaluation." A "Site Evaluation" requires 2 test pits at least 75 feet apart, in the area where the drainfield is to be installed.

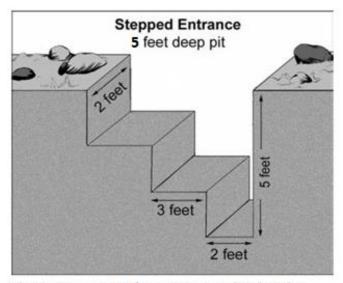
#### Preparing the test pit

To provide for pit stabilization and safe access, standard test pits for site evaluations must be prepared in the following manner:

- The bottom of the pit shall be at least 2 feet wide and 4 feet long.
- The depth shall be at least 4.5 feet and shall not exceed 5 feet.
- In some instance, pits need only be excavated to the layer of hard rock or to the water table if that layer is less than 5 feet.

#### 5 Foot test pits

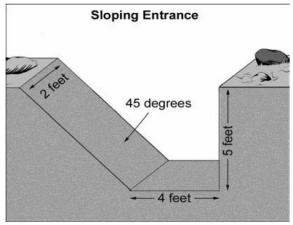
Only if requested by the inspector, test pits may need to be excavated to a depth of 6 feet as shown in the figure below:



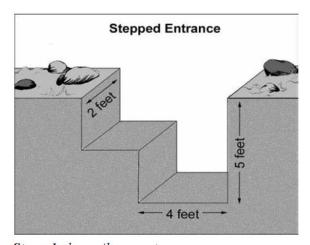
The entrance to a 5-foot test pit may be sloped or stepped as soil conditions warrant.

#### Providing Access to the Standard Test Pits

For easy access, one end of the test pit shall be either:

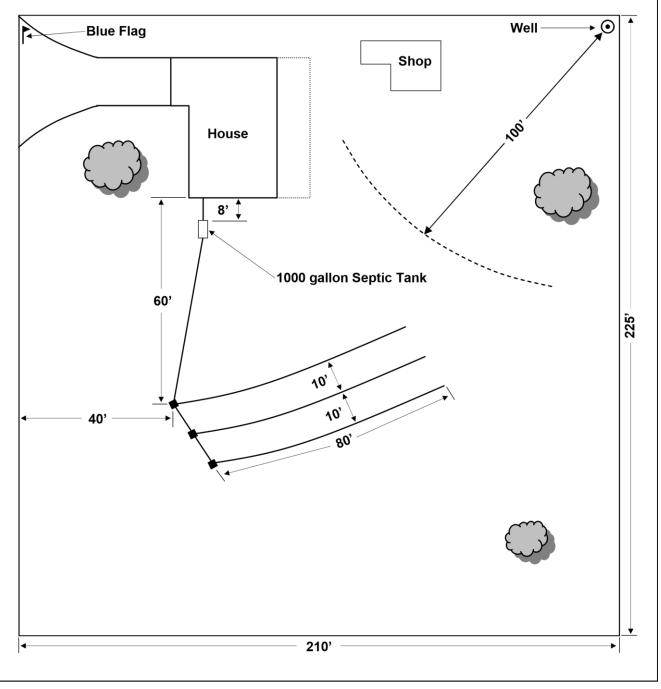


**Sloped** at approximately 45 degrees or less if the soils are dry or loose



Stepped when soils are wet

## **DETAILED SITE PLAN**







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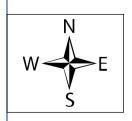
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# **Site Plan for Proposed Septic**

| Site Address:                                                                   | City:                             |
|---------------------------------------------------------------------------------|-----------------------------------|
| Please include locations for any Test Pits, existing structures, future structu | ires property lines easements     |
| existing and proposed wells, etc.                                               | ares, property inites, casements, |





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## **Existing Septic System Description**

Please answer the following questions as completely as possible, and to the best of your knowledge.

| 1. Your existing septic system consists of (check all that apply):                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Septic tank Disposal trenches Capping fill Sandfilter Seepage                                                                                                                                                                                                                                                                                                                    |
| Bed Cesspool or pit Unknown                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                  |
| Other (Describe)                                                                                                                                                                                                                                                                                                                                                                 |
| 2. When was your septic system installed?                                                                                                                                                                                                                                                                                                                                        |
| 3. Tank material: Concrete Steel Plastic or Fiberglass Unknown                                                                                                                                                                                                                                                                                                                   |
| 4. Septic tank volume (in gallons)                                                                                                                                                                                                                                                                                                                                               |
| 5. When was the septic tank last pumped? Attach receipt if available.                                                                                                                                                                                                                                                                                                            |
| 6. Number of disposal trenches:                                                                                                                                                                                                                                                                                                                                                  |
| 7. Total length of disposal trenches (in feet):                                                                                                                                                                                                                                                                                                                                  |
| 8. Do you propose to use the existing septic system? Yes No If yes, what part?                                                                                                                                                                                                                                                                                                   |
| 9. Is your septic system currently in use? Yes No If no, date of last use:                                                                                                                                                                                                                                                                                                       |
| 10. If the septic system currently serves as a dwelling:  How many bedrooms are in the dwelling?How many people occupy the dwelling?                                                                                                                                                                                                                                             |
| 11. How many bedrooms will be in the proposed dwelling? How many occupants?                                                                                                                                                                                                                                                                                                      |
| 12. If the septic system serves a business:  How many total employees are there?  Type of business:                                                                                                                                                                                                                                                                              |
| 13. Is there a proposed change of use of your structure (home or business)?  Yes  No                                                                                                                                                                                                                                                                                             |
| If yes, please explain:                                                                                                                                                                                                                                                                                                                                                          |
| 14. Provide a plot plan (sketch) on the reverse side of this form showing the best estimated or actual measurements that locate the existing septic tank and disposal trenches, property line, easements, existing structures, driveways, and water supply. Indicate the direction of north. If you are proposing to replace the septic system, indicate the test hole location. |
| By my signature, I certify that the above information and the plot plan on the reverse side of this form are accurate and true to the best of my knowledge.                                                                                                                                                                                                                      |
| Signature of Property Owner or Legally Authorized Representative (Date)                                                                                                                                                                                                                                                                                                          |

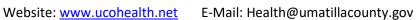


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\_\_\_, have authorized







| (Property Owner/ Print Name)                                                                                                           |                                        |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|
| to act as (Authorized Representative/Print Name)                                                                                       | my agent in performing the activit     | ies necessary to obtain site evaluations, |
| permits, and other onsite wastewater treatment property described in accordance with OAR chap<br>Representative are my responsibility. |                                        |                                           |
| PROPERTY IDENTIFICATION:                                                                                                               |                                        |                                           |
| And described in the records of Umatilla County                                                                                        | Troperty Address or Street Name) 7 as: |                                           |
| Township Range Section                                                                                                                 | _ Map ID                               | Tax Lot #(s)                              |
| Township Range Section                                                                                                                 | _ Map ID                               | Tax Lot #(s)                              |
| PROPERTY OWNER:                                                                                                                        |                                        |                                           |
| Printed Name:                                                                                                                          |                                        |                                           |
| Signature:                                                                                                                             | Date:                                  |                                           |
| Address:                                                                                                                               | Phone:                                 |                                           |
| City, State, Zip:                                                                                                                      | Fax:                                   |                                           |
| Email Address:                                                                                                                         |                                        |                                           |
| AUTHORIZED REPRESENTATIVE:                                                                                                             |                                        |                                           |
| Printed Name:                                                                                                                          |                                        |                                           |
| Signature:                                                                                                                             | Date:                                  |                                           |
| Address:                                                                                                                               | Phone:                                 |                                           |
| City, State, Zip:                                                                                                                      | Fax:                                   |                                           |
| Fmail Address:                                                                                                                         |                                        |                                           |